## **LEGISLATIVE FACT SHEET**

DATE:	12/06/16	вт	Γ or RC No:	17-046
		(Administra	ation & City Coun	cil Bills)
SPONSOR:	·	Works / Public Bu		
	(Depa	rtment/Division/Agency	y/Council Membe	r)
Contact for all inq	uiries and presentations			
Provide Name:		Alberto J. "A.J."	Souto	
Contact	Number:	255 - 8508		
Email Ad	ddress: as	outo@coj.net		
Research will complete to (Minimum of 350 w) Within the City of Jack and scope: PW0079 - REMOVAL PROGRAL Accounting and Manatitle we are only able to in an unspent balance our existing resources creation of a new project funds to the newly crewhich affect indoor aid dangerous to indoor a detrimental to the bes	r (Explain Why this legislation is necesithis form for Council introduced legislation of 2 Maximum of 1 page.)  ksonville's ledger there are current of 1 "ASBESTOS REMOVAL PROM". Both projects were established use these funds when we identify the being carried forward in these project titled "Facilities Capital Maintered project will provide the Public requality i.e. asbestos, lead, mold, air quality. Deferral of this amendrate interest of the community because andoor air quality issues in City facilities.	tive two projects established and the Administration that the projects established and PW0250 - deprior to the City convicts). Due to the specific asbestos issues which is a solidation of available from the City asbestos issues which is a solidation of available from the City and the city as a solidation of available from the City and the ci	shed which are du- on 'ASBESTOS verting its financia ic use of the funds ich need to be ren il years. As part of funds within these ment and Remedia th a resource to a n and any other is the next annual buc	uplicative in both description is REMEDIATION & all data to the Financial is being listed in the project mediated. This has resulted of an effort to better manage is two projects and the ation". Reappropriated address multiple issues issues identified as dget and CIP review will be

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APPROPRIATION: Total A	mount Appropriated 89,545.66	as tollows:	
List the source <u>name</u> and pr	ovide Object and Subobject Numbers for eac	h category listed	below:
(Name of Fund as it will appear in t	itle of legislation)		
Name of Federal Funding Source(s	From:	Amount:	
	То:	Amount:	
Name of State Funding Source(s)	From:	Amount:	
	То:	Amount:	
Name of City of Jacksonville	1988B ETR BOND CONSTRUCTION & GENERAL From: CAPITAL PROJECTS FUND	L Amount:	\$89,545.66
Funding Source(s):	1988B ETR BOND CONSTRUCTION & GENERA To: CAPITAL PROJECTS FUND	L Amount:	\$89,545.66
Name of In-Kind Contribution(s):	From:	Amount:	
Traine of in-taile contribution(c).	То:	Amount:	
Name & Number of Bond	From:	Amount:	
Account(s):	То:	Amount:	

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## PLAIN LANGUAGE OF APPROPRIATION / FINANCIAL IMPACT / OTHER:

Explain: Where are the funds coming from, going to, how will the funds be used? Does the funding require a match? Is the funding for a specific time frame? Will there be an ongoing maintenance? ... and staffing obligation? Per Chapters 122 & 106 regarding funding of anticipated post-construction operation costs.

(Minimum of 350 words - Maximum of 1 page.)	on operation costs.
(Minimum of 350 words - Maximum of 1 page.)  This BT is reappropriating existing dollars already within citincurred for this project.	Market of the second control of the
ACTION ITEMS: Purpose / Check List. If "Yes" code provisions for each.	please provide detail by attaching justification, and
ACTION ITEMS: Yes No Emergency? X Justification of emergency.	f Emergency: If yes, explanation must include detailed nature of
	If yes, explanation must include detailed nature of mandate ute or Provision.

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Fiscal Year Carryover?	Note: If yes, note must include explanation of all-year subfund carryover language.
CIP Amendment? X  Contract / Agreement Approval?	Attachment: If yes, attach appropriate CIP form(s). Include justification for mid-year amendment.  Attachment & Explanation: If yes, attach the Contract / Agreement and name of Department (and contact name) that will provide oversight. Indicate if negotiations are on-going and with whom. Has OGC reviewed / drafted?
	The Public Works Department will provide oversight for this project.
Related RC/BT? X	Attachment: If yes, attach appropriate RC/BT form(s).
Waiver of Code? X	Code Reference: If yes, identify code section(s) in box below and provide detailed explanation (including impacts) within white paper.
Code Exception? X	Code Reference: If yes, identify code in box below and provide detailed explanation (including impacts) within white paper.
Related Enacted Ordinances?	Code Reference: If yes, identify related code section(s) and ordinance reference number in the box below and provide detailed explanation and any changes necessary within white paper.
ACTION ITEMS CONTINUED: Pu justification, and code provisions for	rpose / Check List. If "Yes" please provide detail by attaching or each.
ACTION ITEMS: Yes No  Continuation of Grant?	Explanation: How will the funds be used? Does the funding require a match? Is the funding for a specific time frame and/or multi-year? If multi-year, note year of grant? Are there long-term implications for the General Fund?
Surplus Property Certification?	Attachment: If yes, attach appropriate form(s).

Reporting X and frequency of reports, inc	cluding City Council / Auditor) to receive reports cluding when reports are due. Provide Department elephone number) responsible for generating
Division Chief: (signature)	Date: 12/6/2016
Prepared By: Must facet	Date: 12/6/2016

## **ADMINISTRATIVE TRANSMITTAL**

To:	MBRC, c/o Roselyn Chall, Budget Office, St. James Suite 325		
Thru:	John P. Pappas, P.E., Director of Public Works		
	(Name, Job Title, Department)  Phone: 255 - 8707 E-mail: pappas@coj.net		
From:	Luis Flores, Chief of Public Buildings		
	Initiating Department Representative (Name, Job Title, Department)		
	Phone: 630 - 5431 E-mail: <u>Lflores@coj.net</u>		
Primary	Alberto J. "A.J." Souto, Public Works Budget Manager		
Contact:	(Name, Job Title, Department)		
	Phone: 255 - 8508 E-mail: <u>asouto@coj.net</u>		
CC:	Allison Korman Shelton, Director of Intergovernmental Affairs, Office of the Mayor		
	904-630-1825 E-mail: akshelton@coj.net		
COUN	CIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL OFFICER TRANSMITTAL		
To:	Peggy Sidman, Office of General Counsel, St. James Suite 480		
	Phone: 904-630-4647 E-mail: psidman@coj.net		
From:			
i ioiii.	Initiating Council Member / Independent Agency / Constitutional Officer		
	Phone: E-mail:		
Daine			
Primary Contact:			
Contact.	(Name, Job Title, Department)		
	Phone: E-mail:		
CC:	Allison Korman Shelton, Director of Intergovernmental Affairs, Office of the Mayor		
	904-630-1825 E-mail: akshelton@coj.net		
Legislation	on from Independent Agencies requires a resolution from the Independent Agency Board		
777 C	g the legislation.		
Independ	dent Agency Action Item: Yes No		
E	Boards Action / Resolution?  Attachment: If yes, attach appropriate documentation. If no, when is board action scheduled?		

## FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED

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